



**MONTAGUE PARKS & RECREATION DEPARTMENT**  
56 First Street, Unity Park Fieldhouse  
Turners Falls, MA 01376  
Phone: (413) 863-3216/Fax: (413) 863-3229  
[www.montague.net](http://www.montague.net)



Jonathan J. Dobosz, CPRP, CPO  
Director of Parks & Recreation  
[recdir@montague-ma.gov](mailto:recdir@montague-ma.gov)

Jennifer L. Peterson  
Clerk/Bookkeeper  
[recclerk@montague-ma.gov](mailto:recclerk@montague-ma.gov)

## **PARKS & RECREATION COMMISSION MEETING**

**Due to COVID-19 public participation will be by:**

**Zoom Meeting, join by:**

**<https://zoom.us/j/91245802080?pwd=Q1kyQk5WdWRDLzVTeE5BMIFBUWI5dz09>**

**Meeting ID: 912 4580 2080    Passcode: 031398**

**Dial into meeting:**

**+1 301 715 8592    +1 312 626 6799    +1 646 558 8656**

**Thursday, September 24, 2020  
3:00pm**

*Topics may start earlier than specified*

### **Meeting is Recorded**

### **Votes May Be Taken**

- 1) 3:00pm      Meeting Called to Order
- 2) 3:01pm      Approval of Meeting Minutes from June 16, 2020
- 3) 3:02pm      Summer Programs Wrap-up
- 4) 3:10pm      Programs & Facilities Relative to COVID-19 (Fall & Winter)
- 5) 3:20pm      FY21 Operating Budget & Revolving Fund Status
- 5) 3:30pm      FY21 Strategic Plan & Master Plan
- 6) 3:40pm      Parks & Recreation Director's Report -
  - Montague Center Improvement Project
  - Rutter's Park
  - Carry-in/Carry-out Policy
  - Unity Park:
    - ◊ Fieldhouse Improvements
    - ◊ Well for Community Garden
    - ◊ Unity Playground Blue Tube Slide
    - ◊ Unity Basketball Backboards
    - ◊ Second St. Gateway
    - ◊ Storywalk w/ GMRSD Coordinated Family Community Engagement (CFCE)
- 7) 4:10pm      Topics not anticipated in the 48 hour posting requirement
- 8) 4:15pm      Adjournment